

## COMMISSIONERS OF LEONARDTOWN

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## **BUILDING PERMIT APPLICATION**

| DATE:  | PERMIT #:                                |  |  |
|--|--|--|--|
| PROJECT LOCATION:  |  | , Leonardtown, MD 20650                        |  |
| TAX MAP #:   | PARCEL #:                                | LOT #:   |  |
| ZONING DISTRICT: LOT S   | SIZE:                                    | SUBDIVISION:                                   |  |
| OWNER'S NAME & ADDRESS:  |  |  |  |
| CONTRACTOR'S NAME & ADDRESS:   |  |  |  |
| CONTRACTOR'S LICENSE #:  | TRACTOR'S LICENSE #: Contractor's Phone: |  |  |
| CONTRACTOR'S EMAIL ADDRESS:  |  |  |  |
| PERMIT FOR:New Single-Family HomeNew Commercial Building Addition Deck   |  |  |  |
| ShedBasement FinishRenovation to Existing StructureTenant Fit-Out  |  |  |  |
|  |  | (please describe in detail)                    |  |
| CHANGES TO EXISTING ELECTRICAL, PLUMBING AND/OR SPRINKLER SYSTEM:  |  |  |  |
|  |  |  |  |
| EFFECTIVE JANUARY 13, 2023, THE TOWN   | HAS ADOPTED THE 2021 INTERNA             | TIONAL BUILDING, RESIDENTIAL AND ENERGY CODES. |  |
| PLEASE NOTE: For commercial projects, State Fire Marshal plan review and final approval are required prior to issuance of the building permit.   |  |  |  |
| PROJECT SQ FT:(Include all areas under roof - on SF homes include basement, all floors, garage, decks, covered patio, etc.)  |  |  |  |
| ESTIMATED COST OF IMPROVEMENT: \$(not including cost of the land)  |  |  |  |
| RESIDENTIAL BLDG: No. of Bedrooms_   | No. of Bathrooms F                       | FullPartialNo. of Stories                      |  |
| OWNERSHIP: Private (individual, corporation, nonprofit, etc.)Public (federal, state, or local government)  |  |  |  |
| IF APPLICANT IS NOT OWNER: I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS OR HER AUTHORIZED AGENT AND I AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THIS JURISDICTION. |  |  |  |
| SIGNATURE OF APPLICANT:  | PLEAS                                    | E PRINT:                                       |  |
| ADDRESS IF DIFFERENT FROM ABOVE:   |  |  |  |
| PHONE #: FAX #   | : E-MAI                                  | L ADDRESS:                                     |  |