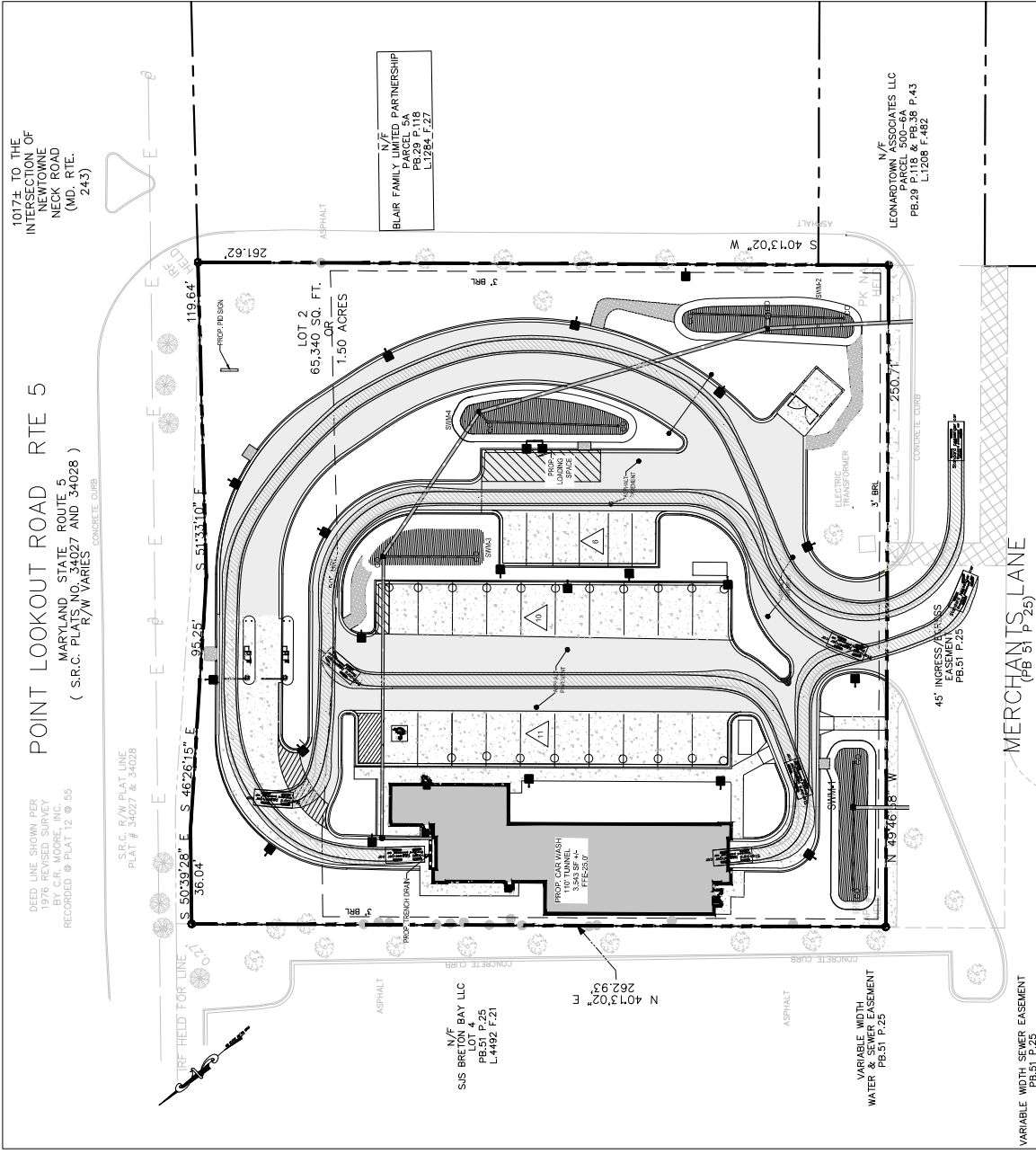


DEED LINE SHOWN PER  
1976 REVISION SURVEY  
BY: CR. MOORE, INC.  
RECORDED @ PLAT 12 @ 55

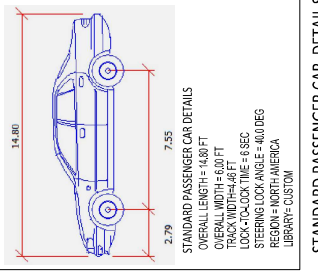
**POINT LOOKOUT ROAD RTE 5**  
MARYLAND STATE ROUTE 5  
( S.R.C. PLATS NO. 34027 AND 34028 )  
( R/W VARIES )

1017± TO THE  
INTERSECTION OF  
NEWTOWNE  
NECK ROAD  
( MD. RTE.  
245 )



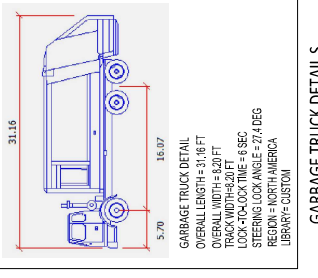
STANDARD PASSENGER VEHICLE ACCESS PLAN-I

SCALE 1" = 30'



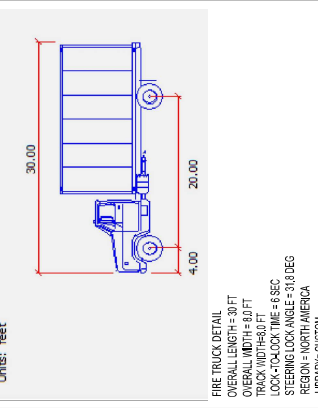
**STANDARD PASSENGER CAR DETAILS**  
2.79 7.35  
OVERALL LENGTH = 14.81 FT  
OVERALL WIDTH = 6.27 FT  
TRACK WIDTH = 4.87 FT  
LOCK-TO-LOCK TIME = 6 SEC  
STEERING LOCK ANGLE = 27.4 DEG  
REGION = NORTH AMERICA  
LIBRARY = CUSTOM

STANDARD PASSENGER CAR DETAILS



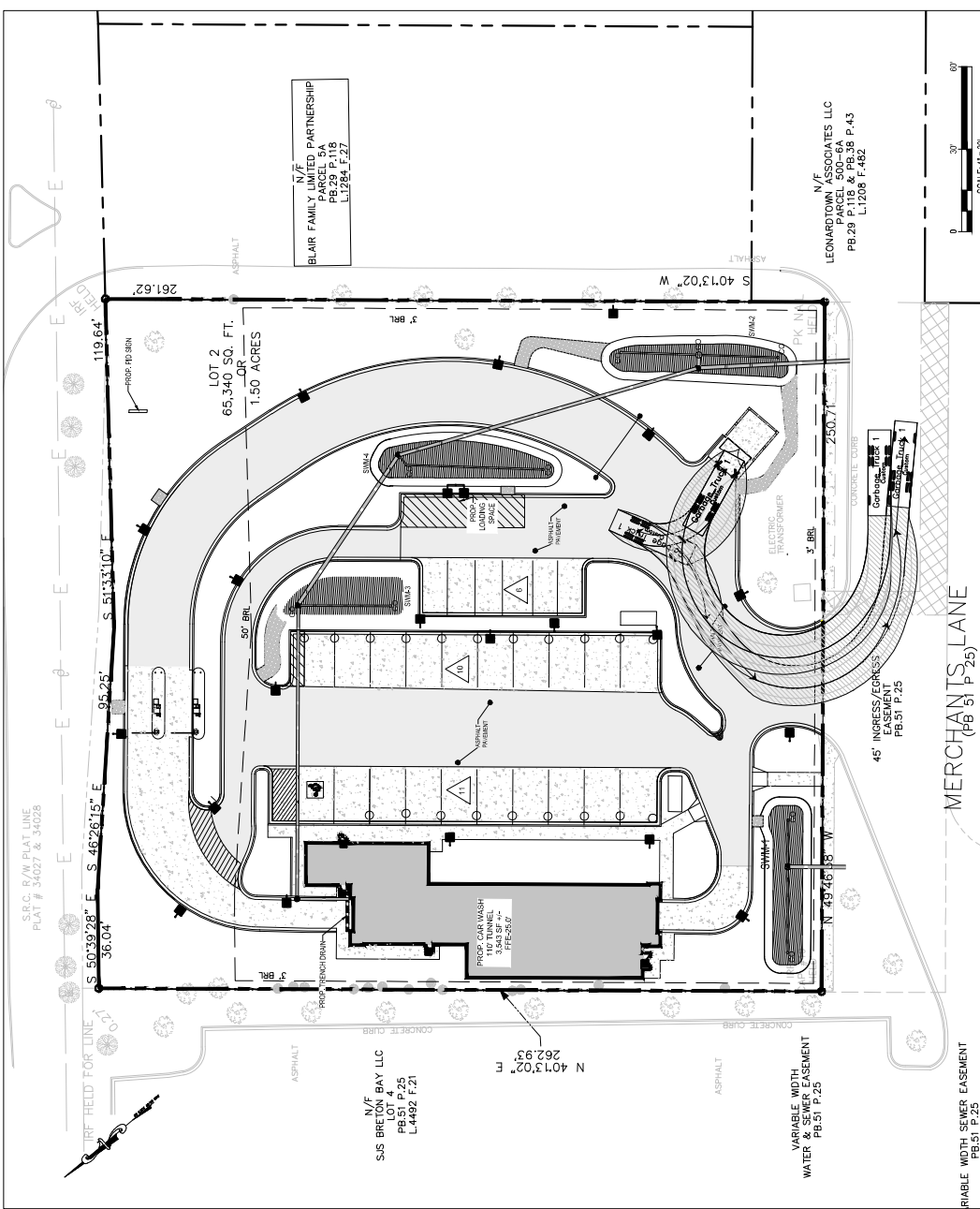
**GARBAGE TRUCK DETAILS**  
5.70 18.97 31.15  
OVERALL LENGTH = 31.87 FT  
OVERALL WIDTH = 10.07 FT  
TRACK WIDTH = 8.07 FT  
LOCK-TO-LOCK TIME = 6 SEC  
STEERING LOCK ANGLE = 27.4 DEG  
REGION = NORTH AMERICA  
LIBRARY = CUSTOM

GARBAGE TRUCK DETAILS



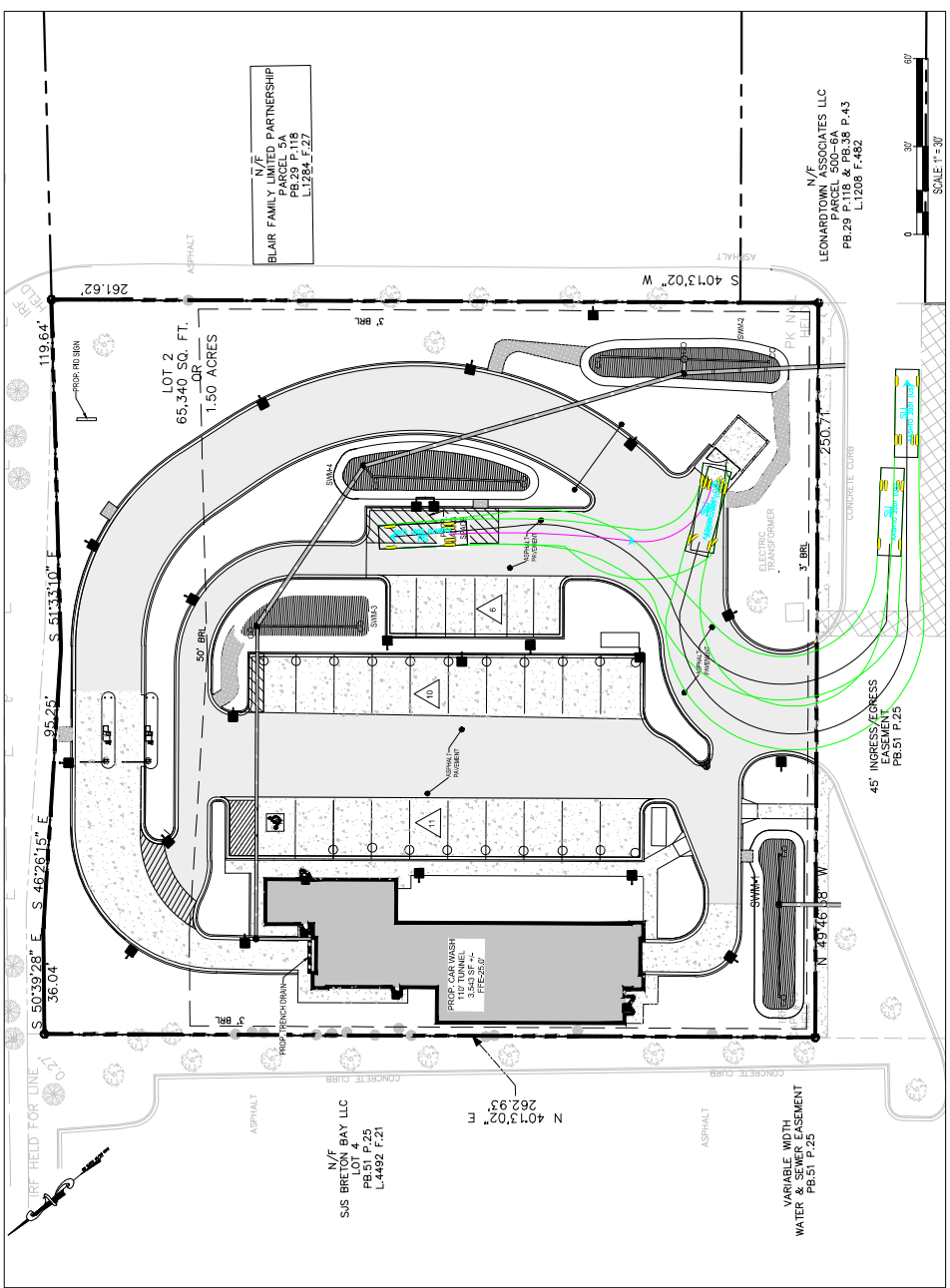
**FIRE TRUCK DETAIL**  
30.00 4.00 20.00  
OVERALL LENGTH = 30.00 FT  
OVERALL WIDTH = 10.07 FT  
TRACK WIDTH = 8.07 FT  
LOCK-TO-LOCK TIME = 6 SEC  
STEERING LOCK ANGLE = 31.8 DEG  
REGION = NORTH AMERICA  
LIBRARY = CUSTOM

DELIVERY TRUCK DETAILS



DUMPSTER ACCESS PLAN

SCALE 1" = 30'



DELIVERY TRUCK ACCESS PLAN

SCALE 1" = 30'



9506B LEE HWY,  
FAIRFAX, VA 22031  
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www.plan-source.com  
bprakash@plan-source.com



10/20/2023  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR  
APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL  
ENGINEER IN THE STATE OF MARYLAND. LICENSE  
NO. 20080, EXPIRATION DATE: APRIL 06, 2025.

No.	DATE	REVISIONS

**PROJECT INFORMATION:**  
2139 SPLASH-IN CARWASH  
40874 MERCHANTS LANE  
LEONARDTOWN 20650

**DEVELOPER INFORMATION:**  
DASH IN FOOD STORES  
102 CENTENNIAL STREET  
LA PLATA, MD 20646

**OWNER'S NAME:**  
NIVEA-NAGGENA INC  
22793 AVENAR DR  
LEONARDTOWN, MD 20650

**DRAWING TITLE:**  
AUTOTURN EXHIBIT

**AREA:** 65,340 SF  
**SCALE:** AS SHOWN

**PROJECT MANAGER:**  
KM

**DRAWN BY:**  
BKJ

**CHECKED BY:**  
KES

**DATE:** OCT 2023  
**ACCOUNT #:** 03 - 055450

**DRAWING NO.**  
29 OF 33

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